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|  | ***Feuille de Présence (M14 M15F) - 2025/2026*** |
| **CHALLENGE FEDERAL NIV A** | **CLUB :** |
| **Date :** | **Terrain :** | **Contact Resp :** |
| **Joueurs – Joueuses** |
| **Nom** | **Prénom** | **Passeport** | **N° de licence FFR** | **N°****Maillot** |
| **JDD** | **Arbitrage** |
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|  | **EDUCATEURS** |
|  | **Nom** | **Prénom** | **Diplôme** | **N° de licence** | **Validation** |
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| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |