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|  | | ***Feuille de Présence (M14 M15F) - 2025/2026*** | | | | | | |
| **CHALLENGE FEDERAL NIV A** | | | **CLUB :** | | | | | |
| **Date :** | | | **Terrain :** | | | **Contact Resp :** | | |
| **Joueurs – Joueuses** | | | | | | | | |
| **Nom** | | | **Prénom** | **Passeport** | | **N° de licence FFR** | | **N°**  **Maillot** |
| **JDD** | **Arbitrage** |
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|  | **EDUCATEURS** | | | | | | | |
|  | **Nom** | | **Prénom** | **Diplôme** | | **N° de licence** | **Validation** | |
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